

5. List names, ages, and relationship of persons who will live in the new home: (include foster children)

NAME	AGE	RELATIONSHIP

(If you have children over 18yrs of age, do they working? or do they attend school fulltime?)

Total number of people that will live in the new home? _____ Are any household members Handicapped Yes / No

6. **Applicants Employer :** _____

Complete Address & Phone #: _____ Zip _____

Length of Employment: _____ Position/ Title: _____

Income: Hourly Rate: _____ Hours per week _____ Weeks worked per Year _____

Co-Applicant Employer: _____

Complete Address & Phone #: _____ Zip _____

Length of Employment: _____ Position/ Title: _____

Income: Hourly Rate: _____ Hours per week _____ Weeks worked per Year _____

Other Monthly Income: UBI \$ _____ AFDC \$ _____ SSI \$ _____ VA \$ _____

Child Support \$ _____ OTHER \$ _____

7. If employed with current employer for less than 2 years, list past 2 years employment history.

(A= Applicant, C= Co-Applicant)

A or C	Date of Employment (From-To)	Name and Address of employer

9. Military Service:

A. Yes No From: _____ To: _____ Branch: _____

C. Yes No From: _____ To: _____ Branch: _____

10. **Do you have a Checking or Savings bank account?** Yes No

If yes, name and address of bank: _____

Checking Account #: _____ Balance \$ _____

If yes, name and address of bank: _____

Savings Account #: _____ Balance \$ _____

11. Automobile: Make: _____ Year: _____ Model: _____ Value: _____

Make: _____ Year: _____ Model: _____ Value: _____

Life Insurance, Face Value of Policy: \$ _____ Cash Value: _____

Household goods _____ Cash Value: _____

Bonds _____ Amount: _____

Other (Specify): _____ Cash Value: _____

12. **Debts** (do not include utilities or phone)

Name and Address of creditor	Balance	Minimum Monthly Payment
1.		
2.		
3.		
4.		
5.		
6.		
Totals		

13. Have you ever filed for bankruptcy? Yes No If yes, When? _____ Where? _____

14. Have you ever had any suit, judgements or repossessions/ Yes No

If yes, explain what, where and when: _____

15. **Characteristics of Present Housing:**

Single House Duplex Apartment

Does the dwelling: Circle all that Apply

Lack complete plumbing Physically deteriorated Structurally unsound

Lack adequate heating Overcrowded (more than 2 persons per room)

Credit Report Authorization

Authorization is hereby granted to Self-Help Home Improvement Project (SHHIP) to (1) obtain a consumer credit report through a credit reporting agency chosen by (SHHIP) (2) act as my agent in assisting me in obtaining mortgage credit from a mortgage lender. I understand and agree that (SHHIP) intends to use the consumer credit report for the purpose of evaluating my financial readiness to buy a home and may share any credit information obtained hereunder with such mortgage lender.

My signature below authorizes the release to the credit reporting agency or any mortgage lender of financial information which I have supplied to (SHHIP) in connection with its assistance in my obtaining a loan.

Authorization is further granted to the credit reporting agency to use photostatic reproduction of this form if required to obtain any information necessary to complete my consumer credit report.

Applicant Signature _____ Date: _____

Co-Applicant Signature _____ Date: _____

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

<p>Applicant 1</p> <p><input type="checkbox"/> I do not wish to furnish this information</p> <p>ETHNICITY:</p> <p><input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino</p>	<p>Applicant 2</p> <p><input type="checkbox"/> I do not wish to furnish this information</p> <p>ETHNICITY:</p> <p><input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino</p>
<p>Race: <input type="checkbox"/> American Indian or Alaskan Native</p> <p> <input type="checkbox"/> Black or African American</p> <p> <input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p> <input type="checkbox"/> Asian <input type="checkbox"/> White</p> <p>Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male</p>	<p>Race: <input type="checkbox"/> American Indian or Alaskan Native</p> <p> <input type="checkbox"/> Black or African American</p> <p> <input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p> <input type="checkbox"/> Asian <input type="checkbox"/> White</p> <p>Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male</p>

**The following items are necessary to process your application!
Please send copies of the following
(If applicable) with your application:**

1. Complete Federal returns (legible) 2008
2. W2's 2008
3. State Unemployment (If applicable) 2008
4. Copy of Drivers License
5. Copy of Social Security card
6. If not a U.S Citizen, please provide a copy of Permanent Resident Card (Front & Back)
7. Bankruptcy/Judgment Release
8. Current check stub
9. \$ 20.00 check or money order made payable to (SHHIP) for preliminary Credit Report.
NOTE: Unmarried buyers must submit \$20.00 each to cover credit reports.
10. If you have children over 18 years of age that are still living at home, we need to know if they are working or attending school. Please include this information with your application.

**Failure to provide this information
Will result in delays which may postpone the application process**

From what source did you hear about the Mutual Self-help Housing Program: (check below)

Newspaper Television Friends/Relatives Other: _____

Comments: _____

“This is an equal opportunity program, Discrimination is prohibited by federal law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C 20250.”



**Equal Housing
Opportunity**